

### County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://ceo.lacounty.gov

October 30, 2007

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

# DEPARTMENT OF PUBLIC WORKS: UNDERGROUND STORAGE TANK DESIGNATED OPERATOR SERVICES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)

#### IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that the contract work is categorically exempt from the provisions of the California Environmental Quality Act.
- 2. Award the contract for the Underground Storage Tank Designated Operator Services in an annual sum not to exceed \$117,610 to Fleming Environmental, Inc., located in Buena Park, California. This contract will be for a term of one year commencing on January 1, 2008, with two 1-year renewal options, not to exceed a total contract period of three years.
- 3. Authorize the Director of Public Works or his designee to annually increase the contract amount up to an additional 25 percent of the annual contract sum for unforeseen, additional work within the scope of work of the contract, if required; and to adjust the annual contract sum for each option year over the term of the contract to allow for an annual cost-of-living adjustment in accordance with County policy and the terms of the contract.
- 4. Authorize the Director of Public Works or his designee to execute the contract; to renew the contract for each additional renewal option if, in the opinion of the Director of Public Works, the contractor has successfully performed during the previous contract period and the services are still required; to approve and

execute amendments to incorporate necessary changes within the scope of work; and to suspend work if, in the opinion of the Director of Public Works, it is in the best interest of the County to do so.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to provide the International Code Council certified personnel to serve as Underground Storage Tank Designated Operators for 63 Department of Public Works (Public Works) locations within the unincorporated County areas and contract cities. The work to be performed will consist of a monthly update of each site's logbook, a monthly inspection of underground tanks and motor-fuel dispensers, and annual training of Public Works employees. Public Works has contracted this service since 2005.

#### Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs that we provide Service Excellence (Goal 1) and Organizational Effectiveness (Goal 3). Having a contractor that has the specialized expertise and certification required to provide this service accurately, efficiently, timely, and in a responsive manner will support Public Works in meeting this goal.

#### FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. The contract is for an annual amount not to exceed \$117,610, plus 25 percent for unforeseen, additional work within the scope of the contract. This amount is based on the annual price quoted by the contractor.

Financing for this service is included in Fiscal Year 2007-08 from various funding sources including the Road Fund, Sewer Maintenance Funds, and Waterworks Funds. When the need arises for services under this contract, financing the required service will be made from the appropriate fund source. Total annual expenditures for this service, however, will not exceed the contract amount approved by your Board. Funds to finance the contract's optional years will be requested through the annual budget process.

This contract allows a cost-of-living adjustment for the additional optional years in accordance with County policy.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The recommended contractor is Fleming Environmental, Inc., located in Buena Park, California. This contract will commence on January 1, 2008, for a term of one year. With your Board's delegated authority, the Director of Public Works (Director) may renew the contract for two 1-year renewal options, not to exceed a total contract period of three years.

Prior to the Director executing the agreement, which will be substantially similar to Attachment A, the contractor will sign and County Counsel will review as to form.

The recommended contractor is in compliance with the Chief Executive Officer, County Counsel, and your Board's requirements.

On September 4, 2007, Agenda Item 40, your Board approved the Director to execute the amendments to contracts administered by Public Works, involving assignments resulting from acquisitions, mergers, or other changes in contractor ownership, as well as contractor's name changes, subject to review and approval by County Counsel, and notification to your Board offices and Chief Executive Officer in accordance with Board Policy 9.041, Evaluation of Vendors/Contractors Engaged in Mergers or Acquisitions.

This contract contains terms and conditions supporting Board-sponsored policies, such as contractor responsibility and debarment, jury service requirements, the Newborn Abandonment Law (Safely Surrendered Baby Law), and charitable activities compliance.

Proof of the required Comprehensive General and Automobile Liability insurance policies, naming the County as additional insured, and evidence of Workers' Compensation insurance will be obtained from the contractor before any work is assigned.

As requested by your Board, the contractor has submitted a safety record that reflects its past activities have been conducted according to reasonable standards of safety.

In accordance with the Chief Executive Officer's June 15, 2001, instructions, Public Works' hereby assures that the contractor will not be requested to perform services that will exceed the contract's approved amount, scope of work, and/or terms.

#### **ENVIRONMENTAL DOCUMENTATION**

This service is categorically exempt from the provisions of the California Environmental Quality Act (CEQA). This service is within a class of projects that has been determined not to have a significant effect on the environment in that it meets the criteria set forth in Section 15308 of the CEQA Guidelines and Class 8 of the "County Environmental Document Reporting Procedures and Guidelines, Appendix G."

#### **CONTRACTING PROCESS**

On August 2, 2007, Public Works solicited proposals from 130 independent contractors and community business enterprises to accomplish this work. Also, a notice of the Request for Proposals (RFP) was placed on the County's bid website (Attachment B), and an advertisement was placed in the Los Angeles Times.

Pursuant to the applicable memorandum of understanding, the RFP for this contracted service was submitted on August 2, 2007, to the appropriate union for review. The union has not asked to meet with Public Works regarding this solicitation.

On September 4, 2007, six proposals were received. The proposals were first reviewed to ensure they met the minimum requirements in the RFP. All proposals, having met these requirements, were then evaluated by an evaluation committee consisting of Public Works staff. The committee's evaluation was based on criteria described in the RFP, which included the price, experience, work plan, and references. Based on this evaluation, it is recommended that this contract be awarded to the highest-rated, responsive, and responsible and lowest cost proposer, Fleming Environmental, Inc., located in Buena Park, California.

Attachment C reflects the proposers' minority participation. The contractor was selected upon final analysis and consideration without regard to race, creed, gender, or color.

Public Works has evaluated and determined that the Living Wage Program (County Code Chapter 2.201) does not apply to this recommended contract, which is for services required on an as-needed and intermittent basis, hence, this contract is not a Proposition A contract (Los Angeles County Code Chapter 2.121).

#### IMPACT ON CURRENT SERVICES (OR PROJECTS)

The award of this contract will not result in the displacement of any County employees as this service is presently contracted with the private sector.

#### **CONCLUSION**

Please return one adopted copy of this letter to the Department of Public Works, Administrative Services Division.

Respectfully submitted,

WILLIAM T FUJIOKA Chief Executive Officer

WTF:DLW GZ:dw

Attachment (3)

c: County Counsel
Department of Public Works (Operational Services)

#### **AGREEMENT FOR**

#### <u>UNDERGROUND STORAGE TANK DESIGNATED OPERATOR SERVICES</u>

THIS AGREEMENT, made and entered into this	day of, 2007,
by and between the COUNTY OF LOS ANGELES, a subdivis	ion of the State of California,
a body corporate and politic (hereinafter referred to as	COUNTY) and FLEMING
ENVIRONMENTAL, INC., a California corporation (he	ereinafter referred to as
CONTRACTOR).	•

#### <u>WITNESSETH</u>

<u>FIRST</u>: The CONTRACTOR, for the consideration hereinafter set forth and the acceptance by the Board of Supervisors of said COUNTY of the CONTRACTOR'S Proposal filed with the COUNTY on September 4, 2007, hereby agrees to provide services as described in the attached specifications for Underground Storage Tank Designated Operator Services, including, but not limited to, Exhibit A, Scope of Work.

SECOND: This AGREEMENT, together with Exhibit A, Scope of Work; Exhibit B, Service Contract General Requirements; Exhibit C, Internal Revenue Service Notice 1015; Exhibit D, Safely Surrendered Baby Law Posters; Exhibit E, County of Los Angeles Department of Public Works Underground and Aboveground Storage Tank Inventory; the CONTRACTOR'S Proposal, all attached hereto; the Request for Proposals; and Addenda to the Request for Proposals, all of which are incorporated herein by reference, are agreed by the COUNTY and the CONTRACTOR to constitute the Contract.

<u>THIRD</u>: The COUNTY agrees, in consideration of satisfactory performance of the foregoing services in strict accordance with the Contract specifications to the satisfaction of the Director of Public Works, to pay the CONTRACTOR pursuant to the Schedule of Prices set forth in the Proposal and attached hereto as Form PW-2.1, an amount not to exceed \$117,610 per year (Maximum Contract Sum), or such greater amount as the Board may approve.

<u>FOURTH</u>: This Contract's initial term shall be for a period of one year commencing on January 1, 2008. At the discretion of the COUNTY, this Contract may be extended in increments of one year, not to exceed a total contract period of three years. The COUNTY, acting through the Director, may give a written notice of intent to extend this Contract at least 30 days prior to the end of each term.

<u>FIFTH</u>: The CONTRACTOR shall bill monthly, in arrears, for the work performed during the preceding month. Work performed shall be billed at the unit prices quoted in Form PW-2.1, Schedule of Prices.

|| || || || ||

<u>SIXTH</u>: Public Works will make payment to the CONTRACTOR within 30 days of receipt and approval of a properly completed invoice. Each invoice shall be in triplicate (original and two copies) and shall itemize the work completed. The invoices shall be submitted to:

County of Los Angeles Department of Public Works Attention Fiscal Division, Accounts Payable P.O. Box 7508 Alhambra, CA 91802-7508

<u>SEVENTH</u>: The CONTRACTOR shall include the following items when providing invoices to Public Works:

- 1) Date of actual inspection call.
- 2) Invoice date.
- 3) Type of call: Routine Inspection or Special Service Call.
- 4) Contract number.
- 5) Site location name and address.
- 6) Itemized labor and materials billing breakdown with:
  - a. Item description.
  - b. Price for each per Form PW-2, Schedule of Prices.
  - c. Quantity.
  - d. Total invoice amount.
- 7) Identification of the Underground Storage Tank Designated Operator performing the service.
- 8) Comments to describe the service and minor repairs, if any, performed along with any discrepancies found at the site that were not addressed by the inspector.
- 9) Reference to any Notice of Violation, local agency (Certified Unified Program Agencies) notification, or Notice to Comply.
- 10) Inspection documentation.

<u>EIGHTH</u>: In no event shall the aggregate total amount of compensation paid to the CONTRACTOR exceed the amount of compensation authorized by the Board. Such aggregate total amount is the Maximum Contract Sum.

NINTH: The CONTRACTOR understands and agrees that only the designated Public Works Contract Manager is authorized to request or order work under this Contract. The CONTRACTOR acknowledges that the designated Contract Manager is not authorized to request or order any work that would result in the CONTRACTOR earning an aggregate compensation in excess of this Contract's Maximum Contract Sum.

TENTH: The CONTRACTOR shall not perform or accept work requests from the Contract Manager or any other person that will cause the Maximum Contract Sum of this Contract to be exceeded. The CONTRACTOR shall monitor the balance of this Contract's Maximum Contract Sum. When the total of the CONTRACTOR'S paid invoices, invoices pending payment, invoices yet to be submitted, and ordered services reaches 75 percent of the Maximum Contract Sum, the CONTRACTOR shall immediately notify the Contract Manager in writing. The CONTRACTOR shall send written notification to the Contract Manager when this Contract is within six months from expiration of the term as provided for hereinabove.

ELEVENTH: The Director may adjust the rate of compensation set forth in Form PW-2 (Schedule of Prices) annually based on the increase or decrease in the U.S. Department of Labor, Bureau of Labor Statistics', All Urban Consumers Price Index for the Los Angeles-Riverside-Orange County Area (CPI) for the 12-month period preceding the contract anniversary date, which shall be the effective date for any such cost-of-living adjustment. The percentage change in the rate of compensation shall equal 12 times the average monthly change in the CPI over the first nine months of the contract term preceding the effective date. However, any percentage increase shall not exceed the general salary movement granted to COUNTY employees as determined by the COUNTY'S Chief Executive Office as of July 1 for the prior 12-month period. Furthermore, should fiscal circumstances ultimately prevent the Board from approving any increase in COUNTY employee salaries, no cost-of-living adjustment will be granted.

TWELFTH: In the event that terms and conditions, which may be listed in the CONTRACTOR'S Proposal, conflict with the COUNTY'S specifications, requirements, and terms and conditions as reflected in this AGREEMENT, including, but not limited to, Exhibits A through E, inclusive, the COUNTY'S provisions shall control and be binding.

<u>THIRTEENTH</u>: The CONTRACTOR agrees in strict accordance with the Contract specifications and conditions to meet the COUNTY'S requirements.

<u>FOURTEENTH</u>: This Contract constitutes the entire agreement between the COUNTY and the CONTRACTOR with respect to the subject matter of this Contract and supersedes all prior and contemporaneous agreements and understandings.

//

IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Director of Public Works, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

RAYMOND G. FORTNER, JR. County Counsel		COUNTY OF LOS ANGELES
RAYMOND G. FORTNER, JR. County Counsel  By  Deputy  FLEMING ENVIRONMENTAL, INC.  By  Its President  Type or Print Name		By Director of Public Works
By Deputy  FLEMING ENVIRONMENTAL, INC.  By Its President  Type or Print Name	APPROVED AS TO FORM:	
FLEMING ENVIRONMENTAL, INC.  By Its President  Type or Print Name	RAYMOND G. FORTNER, JR. County Counsel	
Type or Print Name	By Deputy	FLEMING ENVIRONMENTAL, INC.
Type or Print Name		Ву
		Its President
By Its Secretary		Type or Print Name
no occircally		By
Type or Print Name		

P:\aspub\CONTRACT\Edwin\UST Operator\2007\6 AGREEMENT .docDOC 10/01/2007

Award information has not been added at this time.

#### **Bid Information**

Bid Number: PW-ASD 684

Bid Title: Undergrand Storage Tank Designated Operator Services (2007-AN044)

Bid Type: Service

Department: Public Works

Commodity: LEAK DETECTION AND VAPOR MONITORING EQUIPMENT FOR TANKS

Open Date: 8/2/2007

Closing Date: 8/16/2007 2:00 PM

Notice of Intent to Award: View Detail

Bid Amount: \$ 180,000
Bid Download: Not Available

Bid Description: PLEASE TAKE NOTICE that Public Works requests proposals for a contract for the Underground Storage

Tank Designated Operator Services (2007-AN044). The annual contract amount of this service is estimated to be \$180,000. If not enclosed with this letter, the Request for Proposals (RFP) with contract specifications, forms, and instructions for preparing and submitting proposals may be requested by accessing this link at ftp://dpwftp.co.la.ca.us/solicitationdocuments/ustdo.pdf or from Mr. Edwin

Manoukian at (626) 458 4057, Monday through Thursday, 7 a.m. to 5 p.m.

Minimum Requirement(s): Proposers must meet all minimum requirements set forth in the RFP document, including, but not limited to, possession of a valid certificate issued by International Code Council indicating that he or she has successfully passed the California Underground Storage Tank System Operator Exam. Proposers must also demonstrate the capacity to assign a minimum of three field service units at any given time, with one staff person assigned as the coordinator. In addition, the Proposer must have a minimum of two years' experience performing the type of services solicited.

A Proposers' Conference will be held on Thursday, August 16, 2007, at 2 p.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra, California 91803, in Conference Room B. ATTENDANCE BY THE PROPOSER OR AN AUTHORIZED REPRESENTATIVE AT THE CONFERENCE IS MANDATORY. Public Works will reject proposals from those whose attendance at the conference cannot be verified. Attendees should be prepared to ask questions at that time about the specifications, proposal requirements, and contract terms. After the conference, it may be impossible to respond to further requests for information.

The deadline to submit proposals is Thursday, August 30, 2007, at 5:30 p.m. Please direct your questions to Mr. Manoukian at the number above.

Contact Name: Edwin Manoukian Contact Phone#: (626) 458-4057

Contact Email: emanoukian@dpw.lacounty.gov

Last Changed On: 8/2/2007 4:54:07 PM

**Back to Last Window** 

Back to Award Main

100	Part Charles		Maria National Special	Maria (23) Augusticus	George Cours			lesses areas			FORM I	PW-9
	r Programme Political States	west for back	(37): 1/12): 1/2 <u>):</u>	istantisti Etsiinint	oj (niš), o) (niš), dolyk (likotelni) 24		leisteiniere Gleisteiniere Feisteiniere	ljedojjed posasta	re(Grain):	 	indiae assati	i i i
All cor	proposers re sideration o	esponding to the first the second in the sec	e Reques	t for Pro	posals	must comp	olete and re	eturn t	his forr	n for prop	er	
	FIRM NAME:	Fleming	Enviro	onment	al, 1	Inc.					1	
	My County	(WebVen) Vend	or Numbe	r: 52	217550	)1					· · · · · · · · · · · · · · · · · · ·	
ł.	LOCAL SMA	LL BUSINESS	ENTERP	RISE PRI	FEREN	CE PROG	RAM:	<del></del>				<del></del>
	☐ IAM NO		BE certified sal/bid's su	by the Co bmission.	ounty of L	os Angeles	Office of Affi	rmative	Action C	compliance :	as of the d	ate of
		As an elic	ible Local	SBE, Lreq	uest this	proposal/bid	l be conside	red for t	the Local	SBE Prefe	rence.	
II.	FIRM/ORGANIZ award, contract	ZATION INFORMAT or/vendor will be sel	CION: The ir	nformation of the state of the	requested race/ethn	below is for s icity, color, re	tatistical purp ligion, sex, na	oses on itional or	ly. On fina igin, age,	al analysis an sexual orient	d consideratation or dis	ation of ability.
	Business Str	ucture:	Sole	☐ Part	nership	×	Corporation		lonprofit	☐ Franch	nise	
	Other (P	lease Specify):								<u></u>		
	Total Number	of Employees (in	cluding own	ers): 32						······································		
	Race/Ethnic C	Composition of Fir	n. Please d	listribute the	e above to	tal number of	individuals in	to the fo	llowina ca	tegories:		
		noitheoniges		-0.wn	is/Ptyří	reis/i		3(e):175)			ienn.	
				PASSON Melk	CONTRACTOR SOCIALS	THE RESERVE THE PROPERTY OF THE PERSON NAMED IN COLUMN	(Majle)			WE((⊊)	(100)	
	Black/Africa	n American							Hitelie (	1		
	Hispanic/Lat	ino						1		10		
	Asian or Pac	cific Islander								1.0		
	American In	dian										
	Filipino		<del></del>									
I	White			<u> 1</u>			2	<u> </u>	1	13	4	
18. 1	PERCENTAGE	OF OWNERSHIP IN	LEIRM: Ple	ase indicat	e by perce	entage (%) ho	w ownership o	of the fire	m is distrit	outed.		
		Black/African American	Hispanio	c/ Latino		or Pacific ander	American	Indian	Fili	pino	White	
	Men	%		%		%		%		%	100	%
	Women	<u>%</u>		%		%		%		%		%
C	currently certified	LAS MINORITY, 1 d as a minority, we ach a copy of your p	omen, disad	vantaged (	or disable	d veteran ow	ned business	BUSING enterp	IESS EN	TERPRISES: public agen	: If your f cy, comple	irm is te the
ZGOZ		et Actonicy Actorio			Almonity :	Es Women's	adisation.	idija k	DESTRUCTION	Molejansk	Skillen(8)	0).(()
-	N/A											
L												
#	NFORMATION I	I DECLARE UNDI S TRUE AND COR	R PENALT RECT.	Y OF PER	JURY UNI	DER THE LA	WS OF THE S	STATE (	OF CALIF	ORNIA THAT	T THE ABO	)VE
ſ	Authorized Signs	Mre:		<del></del>		Title:	<del></del>			Date:		
	SBEEDM OF	GANIZATION FOR		L. Flo			resident			9/4/	07	
	r obe-likin-nk	GANIZA HON FOR	W.DUC OAA	C Kev. 09	#2002 P\	rv Rev. 11/200	)2					

	a Reguest for Local Emall B C	isinėss Ente	VOI Los Angl brise (SBE) R brzaveninio	leterence F	Tocijam Con		ORM PW-9			
Ali	proposers responding to the Requensideration of the proposal.	st for Propos	als must com	plete and re		m for prope	r			
	FIRM NAME: Miller Brooks	5 Envi	ramenta	1 ,In	نگر ،					
	My County (WebVen) Vendor Number			01						
I.	LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:									
	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bid's submission.									
	As an eligible Local	SBE, I request	this proposal/bi	d be consider	ed for the Loca	I SBE Prefere	ence.			
II.	FIRM/ORGANIZATION INFORMATION: The award, contractor/vendor will be selected without	nformation reque ut regard to race	ested below is for selection, research	statistical purpo eligion, sex, nat	oses only. On fin ional origin, age	al analysis and , sexual orienta	consideration of ation or disability.			
	Business Structure: Sole	Partnersh	ip 🗵	Corporation	☐ Nonprofit	Franchi	se			
	Other (Please Specify):									
	Total Number of Employees (including own	ers): 40								
	Race/Ethnic Composition of Firm. Please	distribute the abo	ve total number o	f individuals int	o the following c	ategories:				
	Reger/Edinale Compressition	©wnejs/l	artnerst:	10.00						
			Pariners Female		e dancele.	Water	The second second second second			
	Black/African American			i ************************************	e diversales	l weigh	2020011216			
	Hispanic/Latino			1		2	2			
	Asian or Pacific Islander				ŀ					
	American Indian			7		1				
	Filipino									
	White	3		4	*	17	6			
III. J	PERCENTAGE OF OWNERSHIP IN FIRM: PIG	ase indicate by p	ercentage (%) ho	w ownership of	the firm is distri	huted	<del></del>			
	Place/Articas	1. 2 - 48 41 41 W 67 Pm (5.1)	sian or Pacific	American Ir		ipino	White			
	Men 8 %	- %	<b>6</b> %	3	%	0 %	83%			
	Women	3 %	18 %	0	%	ල %	64 %			
C	CERTIFICATION AS MINORITY, WOMEN, Durrently certified as a minority, women, disactly company of your proof of certifications.	lvantaged or dis	abled veteran ow	med business	BUSINESS EN enterprise by a	TERPRISES: public agency	If your firm is , complete the			
	Agency Name: 15	Minor	ltv	Ediadi/Anta		wobalk e	xdiration descri			
ŀ										
 						<u> </u>				
V. [	ECLARATION: I DECLARE UNDER PENALT NFORMATION IS TRUE AND CORRECT.	Y OF PERJURY	UNDER THE LA	WS OF THE S	TATE OF CALIF	ORNIA THAT	THE ABOVE			
ſ	Authorized Signature:	7	Title:		T T	Date:	100			
L				nector		914	101			
LOCA	SBE-FIRM-ORGANIZATION FORM.DOC OAA	C Rev. 09/2002	PW Rev. 11/200	02						

FORM PW-9

## County of Los Alropies. Request for Local 5 mail Business Enterprise (SBE) Preference Program Consideration and CBE Firm/Organization Information Form

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

•	FIRM NAME: West Star Envi	ronmer	ntal, Inc	•			1		
	My County (WebVen) Vendor Numbe	<b>7:</b>							
i.	LOCAL SMALL BUSINESS ENTERP	RISE PREF	ERENCE PRO	GRAM:					
	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bid's submission.								
	As an eligible Local	SBE, I requ	est this proposal	/bid be consider	ed for the Local	SBE Preferer	ice.		
11.	FIRM/ORGANIZATION INFORMATION: The in award, contractor/vendor will be selected without	nformation re ut regard to re	quested below is t ace/ethnicity, color	or statistical purpo , religion, sex, nat	oses only. On finational origin, age,	al analysis and o sexual orientat	consideration of on or disability.		
	Business Structure: Sole	☐ Partne	ership	Corporation	☐ Nonprofit	☐ Franchis	9		
	Other (Please Specify):								
	Total Number of Employees (including owner	ers): 25							
	Race/Ethnic Composition of Firm. Please of	····	above total numbe	er of individuals int	o the following ca	ategories:			
	Race/Ethnic Composition	Owner	s/Partitiens/	Mana			aff .		
		Associa Male	nte Partmers Female	Male	la Eomale F	Male	e emale		
	Black/African American	0	0	0	0	0	0		
	Hispanic/Latino	0	0	٦	0	8	1		
	Asian or Pacific Islander		0	0	0	0	0		
	American Indian	0	0	0	0	0	0		
	Filipino	0	0	0	0	0	0		
	White			2	2	3	4		
111.	PERCENTAGE OF OWNERSHIP IN FIRM: Pie	ase indicate	by percentage (%)	how ownership o	f the firm is distri	buted.			
	Black/African Hispani American Hispani	J Latino	Asian or Pacifi Islander	American I	ndian Fil	pino	White		
	Men %	%		%	%	%	100 %		
	Women %	%		%	%	%	%		
(	CERTIFICATION AS MINORITY, WOMEN, DI currently certified as a minority, women, disact following and attach a copy of your proof of certifications.	vantaged or	disabled veteran	owned business					
	Agency Vame	n e	inority Wome	n alisadvania	gen Disable	vgoans s	pirationidale		
ļ									
1									
	DECLARATION: I DECLARE UNDER PENALT NFORMATION IS TRUE AND CORRECT.	Y OF PERJU	JRY UNDER THE	LAWS OF THE S	TATE OF CALIF	ORNIA THAT T	HE ABOVE		
	Authorized Signature:	u.	Title	Vice Pres	icent	Date: 8/31/	07		
OCĀ	L SBE-FIRM-ORGANIZATION FORM.DOC OAA	C Rev. 09/2	2002 PW Rev. 11	/2002					

				lusinessiE läisisiinnki	intelopi Vicialnik	4el/(Oh)/Ini	)Preference Ondaulon For	m			9
	All con	proposers responding sideration of the prop	g to the Requ	est for Pro	posals	must co	omplete and r	eturn this f	orm for prop	er	SAFE E
		FIRM NAME: Redv	wine-Manl	ev Test	ina	Servio	ces. Inc			1	
		My County (WebVen)				301 / 10	oeby inc.				
į	•	LOCAL SMALL BUSIN			EERE	NCE PRO	GRAM:				_
	I AM NÓT  A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bid's submission.										<u>-</u>
		As:	an eligible Loca	I SBE, I requ	est this	proposal/	bid be consider	ed for the Lo	cal SBE Prefe	rence.	
11	. E a	FIRM/ORGANIZATION INFO award, contractor/vendor will	RMATION: The	information re	nuteaun	holow in f	or atatiatical num				of
		Business Structure:	Sole	Partn	ership		Corporation	Nonprof	it Franch	nise	_
		Other (Please Specif	y):					4	i ranor	100	
		Total Number of Employee	s (including owr	iers): 9							-
		Race/Ethnic Composition	of Firm. Please	distribute the	above to	otal number	of individuals into	the following	categories:		1
	11/2/2	Race/Ethnic Composi		-Owner	s/Parti	iers/	Mana				
		Fig. 1		Associa Juliana		THE RESERVE TO STATE OF THE PARTY.	a Male	Female		Staff	Whee
	E	Black/African American						remale	Male	Female	
	1	Hispanic/Latino				1			1		1
	P	Asian or Pacific Islander				* *			2	<del> </del>	
		merican Indian									
	i	ilipino									
		Vhite	<u> </u>	1			1		111	2	
111.	PEI	RCENTAGE OF OWNERSH	IIP IN FIRM: Ple	ase indicate b	y percer	ntage (%) h	ow ownership of	the firm is dist	ributed.		
		Black/Africa — American		/Latino		or Pacific	American Inc	Hlan E	onidil	White	
	N	Men	%	%	<u> ISI</u>	inder %		%	%	- %	
	V	Vomen	% 72	, %		%		%	%	<del>28 %</del>	 
		RTIFICATION AS MINORIT ently certified as a minority wing and attach a copy of yo	our proof of certifi	rantaged or o	back of t	veteran ov	vned business e essary.)	nterprise by a	NTERPRISES: a public agency	If your firm is complete the	
		Agency Na	me .	lylia	ordy.	Women	Disauvanjagi	id Disable	i Marciana (B)	collection Date	
	<del></del> ,	OSBCR SBA				<u>X</u>	X		4	/30/08	
V. 1	DEC NFO	LARATION: I DECLARE UPRIMATION IS TRUE AND C	NDER PENALTY ORRECT.	OF PERJUR		X ER THE LA	X WS OF THE STA	TE OF CALIF		nding e Attache HEABOVE	èď
ſ		norked Signature:				Title:		7	Date:	<del></del> 1	
	4	lema Jura	4			1	cesident		08/28/	2007	

٧.

FORM PW-9

		hankokketabketelom		January Bresser						
All proposers responding consideration of the proposers	osai.		····	return this for	m for proper	•				
FIRM NAME: 5/4×4	Kan Can	stagetica	$\cup$			1				
My County (WebVen) \										
I. LOCAL SMALL BUSINI	ESS ENTERPRISE	PREFERENCE F	ROGRAM:		<del></del>					
IAM NOT A Loc this p	and a state of the date of American Compliance as of the date of									
	<u>n eligible Local SBE,</u>									
II. FIRM/ORGANIZATION INFOI award, contractor/vendor will be	RMATION: The information selected without regions.	ation requested below ard to race/ethnicity, c	is for statistical pur olor, religion, sex, n	poses only. On fin	al analysis and o sexual orientati	consideration of on or disability.				
Business Structure:	Sole	Partnership	☐ Corporation	n Nonprofit	Franchise	9				
Other (Please Specify	·):									
Total Number of Employees	s (including owners):	10								
Race/Ethnic Composition o	f Firm. Please distribu		nber of individuals in	nto the following ca	ategories:					
Ralce/Ellainic Composit	1011	wite s/Parmers/		iziojena						
	(A)	ള <b>്ള് (Pantire</b> s Male : Fancile				taliji sa s				
Black/African American		histe nee sale intale	Welle	* Female.	re Majier	e, Females				
Hispanic/Latino					2					
Asian or Pacific Islander					~					
American Indian										
Filipino										
White		1	3		4/					
PERCENTAGE OF OWNERSH	PIN FIRM: Please inc	dicate by percentage (	%) how <u>ownership</u> (	of the firm is distrib	uted.					
Black/Africa	Section Annal Leating	Asian or Pac	fic American	indisa Eiii	dino	White				
American Men		Islander 	%	%	%	0/				
Women	%	%	%	%	%	(U) %				
currently certified as a minority following and attach a copy of your	. Women, disadvantad	ed or disabled veter:	an owned business	BUSINESS ENT	EDDDICEC. N	:				
Agendy Xai		Eddinoriye Redicion		lejiya ( P) Szajájlájá.	Vacion ako	ilenioni delto.				
DECLARATION: I DECLARE UI	NDER PENALTY OF F	ERJURY UNDER TH	E LAWS OF THE S	TATE OF CALIFO	PRNIA THAT TH	E ABOVE				

Title:

Date:

9-4-07

٧.

**Authorized Signature:** 

						*****		FORM PW-9		
			entet- antag	Statistics	rel tib silver					
All co	proposers responding to the Requensideration of the proposal.						m for prope	er er		
	FIRM NAME: TAIT ENG	HENM	INIBU	Sred	1205 1	INC.		ı		
	My County (WebVen) Vendor Numb	er: D.	»Pm6					······································		
I.	LOCAL SMALL BUSINESS ENTER	PRISE PREI	ERENCE	PROGE	RAM:		· · · · · · · · · · · · · · · · · · ·	······································		
	A Local SBE certified this proposal/bid's s	ed by the Cou submission.	nty of Los Ar	ngeles (	Office of Affir	mative Action	Compliance a	s of the date of		
		I SBE. I requ	est this propo	sal/bid	he consider	ed for the Loca	SRE Profes	ence		
I.	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.  FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.									
	Business Structure: Sole	Partne	ership	X	Corporation	Nonprofit	☐ Franchi	ise		
	Other (Please Specify):									
	Total Number of Employees (including ow	ners):	ر ک ک							
	Race/Ethnic Composition of Firm. Please	distribute the			individuals int	o the following o	ategories:	<del>***</del>		
			grafikası Kertista <u>144</u> Zalaturan							
	Black/African American						/			
	Hispanic/Latino	_	_		/	1	15	/		
	Asian or Pacific Islander				/	_	_	_		
	American Indian		_			_		_		
	Filipino							_		
	White	<u> 2</u>			//		18	13		
	PERCENTAGE OF OWNERSHIP IN FIRM: PI	lease indicate l	oy percentage	(%) hov	v ownership o	f the firm is distr	ibuted.			
	Black/Arrican Hispar American Hispar	iic/ Latine	Aslan or Pa Islande		American li	ndian Fi	lipino	White		
	Men — % -	- %		%		% .	%	100 %		
	Women   %	%		%		% -	- %	- %		
(	CERTIFICATION AS MINORITY, WOMEN, I currently certified as a minority, women, disa following and attach a copy of your proof of car	advantaged or	disabled vete	eran owi	ned business	BUSINESS E) enterprise by a	ITERPRISES:  public agenc	If your firm is y, complete the		
	Company of the Property	1	शास्त्र के किस्ति हो। 							
	CERLAMON OF So. CAN PUBLIC SEE A		<del>,                                    </del>					6.4.2010		
<u>.</u> 1	DECLARATION: I DECLARE UNDER PENAL NFORMATION IS TRUE AND CORRECT.		RY UNDER T	HE LAV	VS OF THE S	TATE OF CALI	FORNIA THAT	THE ABOVE		
ſ	Authorized Signature:	· . · · · · · · · · · · · · · · · · · ·	Ti	Title:			Date:			
	(AD) ( )			DEA	PARAMINI	Maz.	8.3.	1.07		

LOCAL SBE-FIRM-ORGANIZATION FORM.DOC OAAC Rev. 09/2002 PW Rev. 11/2002